

**LAND DEVELOPMENT CONTROL COMMITTEE  
MINUTES OF THE EXTRA-ORDINARY MEETING HELD ON  
03 NOVEMBER 2020**

***OUTSTANDING APPLICATIONS***

**Please note that the following information clause is attached to the decision notice of all building applications in full that are approved with or without conditions:**

*NB. This permission does not in any way constitute a waiver of the need to obtain building permission for this proposed development and any other necessary Government licenses and or permits that may be required. The applicant is responsible for obtaining all necessary licenses that may be required.*

20/0224 Subdivision, Sea Feathers (Block 99415B Parcel 285) **Wilfred Fleming**

***Approved*** with the following condition:

The grant of easement running over Parcel 202 of Block 99415B and providing registered access to Parcel 285 must be registered at the Land Registry within the Department of Lands and Surveys.

20/0272 Food Hut, The Valley (Block 48813B Parcel 39) **Professional Courier Services Anguilla Ltd.**

***Approved*** with the following conditions:

- i. The owner/operator is responsible for the removal of all garbage and waste material and shall carry out such works in accordance with specifications approved by the Director of Health Protection within the Department of Health Protection; and
- ii. All waste water must be contained on the site.

***PLANNING APPLICATIONS RECEIVED SINCE***

**Please note that the following information clause is attached to the decision notice of all building applications in full that are approved with or without conditions:**

*NB. This permission does not in any way constitute a waiver of the need to obtain building permission for this proposed development and any other necessary Government licenses and or permits that may be required. The applicant is responsible for obtaining all necessary licenses that may be required.*

None

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Vincent Proctor  
***Secretary***

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Dr. Aidan Harrigan  
***Chair***